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# PROGRAMME

## BUDGET PROGRAMME 2016/2017

Tue. 23 Feb. 2016

Notice

Thu. 25 Feb. 2016

Introduction - Budget Speech by Minister of Finance

## SECOND READING

### Time allocated to Political Parties in Minutes

2016	APP	DTA	NUDO	RDP	RP	SWANU	SWAPO	UDF	UPM	WRP	TOTAL
Thu. 3/03		45		45			85				175
Tue. 8/03	45						85		45		175
Wed. 9/03			45			45	40	45			175
Thu. 10/03		45			45		40			45	175
	45	90	45	45	45	45	250	45	45	45	700

Tue. 15 March 2016

*Reply by Minister of Finance*

Wed. 16 March 2016

**OTHER BUSINESS**

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## COMMITTEE STAGE

Thu. 17 March 2015	<b>Introduction</b>	<b>Votes 1, 2, 4, &amp; 30</b>
Fri. 18 March 2016	<b>Introduction</b>	<b>Votes 3, 11, 28 &amp; 26</b>
	<u>Discussion</u>	<b>Vote 1</b> – President <b>Vote 2</b> – Prime Minister <b>Vote 4</b> – Auditor-General <b>Vote 30</b> – Anti- Corruption Commission
Mon. 21 March 2016	<b>INDEPENDENCE DAY</b>	
Tue. 22 March 2016	<b>Introduction</b>	<b>Votes 5, 6, 27, &amp; 17</b>
	<u>Discussion</u>	<b>Vote 3</b> – National Assembly <b>Vote 11</b> – National Council <b>Vote 28</b> – Electoral Commission <b>Vote 26</b> – National Planning Commission
Wed. 23 March 2016	<b>Introduction</b>	<b>Votes 8, 10 &amp; 25</b>
	<u>Discussion</u>	<b>Vote 5</b> – Home Affairs and Immigration <b>Vote 6</b> – Safety & Security <b>Vote 27</b> – Sport, Youth & Nat. Services <b>Vote 17</b> – Urban & Rural Development
Thu. 24 March 2016	<b>Introduction</b>	<b>Votes 7, 18, &amp; 24</b>
	<u>Discussion</u>	<b>Vote 8</b> – Defence <b>Vote 10</b> – Education, Arts & Culture <b>Vote 25</b> – Land Reform
Tue. 29 March 2016	<b>Introduction</b>	<b>Votes 13, 15 &amp; 16</b>
	<u>Discussion</u>	<b>Vote 7</b> – International Relations & Cooperation <b>Vote 18</b> – Environment & Tourism

		<b>Vote 24 – Transport</b>
Wed. 30 March 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 9, 23, &amp; 29</b> <b>Vote 13 – Health &amp; Social Services</b> <b>Vote 15 – Mines &amp; Energy</b> <b>Vote 16 – Justice</b>
Thu. 31 March 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 12, 20, 19, &amp; 14</b> <b>Vote 9 – Finance</b> <b>Vote 23 – Works</b> <b>Vote 29 – Info &amp; Comm. Tech</b>
Fri. 1 April 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 21, 22, &amp; 31</b> <b>Vote 12 – Gender Equality and Child Welfare</b> <b>Vote 20 – Agriculture, Water &amp; Forestry</b> <b>Vote 19 – Industrialisation, Trade &amp; SME Dev.</b> <b>Vote 14 – Labour, Indust. Rel. &amp; Employment Creation</b>
Tue. 5 April 2016	<b>STATE OF THE NATION ADDRESS BY H.E. THE PRESIDENT</b>	
Wed. 6 April 2016	<b>Introduction</b> <u>Discussion</u>	<b>Votes 32, 33, 34 &amp; 35</b> <b>Vote 21 – Office of the Judiciary</b> <b>Vote 22 – Fisheries &amp; Marine Resources</b> <b>Vote 31 – Veterans Affairs</b>
Thu, 7 April 2016	<u>Discussion</u>	<b>Vote 32 – Higher Education, Train. &amp; Innovation</b> <b>Vote 33 – Poverty Eradication &amp; Soc. Welfare</b> <b>Vote 34 – Public Enterprises</b> <b>Vote 35 – Attorney General</b>
Mon. 11 April 2016	<b>THIRD READING</b>	
	<b>Other Business &amp; Adjournment for May break 2016</b>	

**ADJOURNMENT UNTIL TUESDAY 7 JUNE 2016**



